ST. GEORGE'S SOCIETY

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OF TORONTO.

MINIVERSARY

SERVICE,

IN

ST. JAMES' CATHEDRAL,

ON

BASTER-DAY,

April 25th, 1886, at 3:30 p.m.

ORDER OF SERVICE

SERMON BY REV. R. A. BILKEY.

COLLECTION IN AID OF THE CHARITABLE FUND OF THE SOCIETY.

J. E. PELL, Secretary. HARRY SYMONS, President.



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ST. GEORGE'S SOCIETY

Annibersary Serbice,

EASTER-DAY, 1886.

At the beginning of the Service the Minister shall read with a loud voice some one or more of these Sentences of the Scripture that follow. And then he shall say that which is written after the said Sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Ezek. xviii. 27.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but, if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 St. John i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saving after me;

¶ A general Confession to be said of the whole Congregation after the Minister, all kneeling.

LMIGHTY and most merciful Father; We-A have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Kestore thou them. that are penitent: According to thy promises,... declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name. Amen.

¶ The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

LMIGHTY God, the Father of our Lord A Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Then the Minister shall kneel, and say the Lord's Prayer; the people also kneeling, and repeating it with him.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespasse against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us. Answer. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son; and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

This Doxology is to be repeated after each of the following Psalms.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ Then shall be said or sung the following Psalms.

PSALM CXIII.

Laudate, pueri.

PRAISE the Lord, ye servants: O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for ever more.

3 The Lord's Name is praised: from the rising up of the sun until the going down of the same.

4 The Lord is high above all heathen : and

his glory above the heavens,

5 Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?

6 He taketh up the simple out of the dust :

and lifteth the poor out of the mire;

7 That he may set him with the princes:

even with the princes of his people.

8 He maketh the barren woman to keep house; and to be a joyful mother of children.
Glory be to the Father, &c.

PSALM CXIV.

In exitu Israel.

WHEN Israel came out of Egypt: and the house of Jacob from among the strange people.

2 Judah was his sanctuary : and Israel his

dominion.

3 The sea saw that, and fled: Jordan was driven back.

4 The mountains skipped like rams: and the

little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams:

and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord: at the presence of the God of Jacob.

8 Who turned the hard rock into a standing water: and the flint-stone into a springing well.
Glory be to the Father, &c.

PSALM CXVIII.

Confitemini Domino.

O GIVE thanks unto the Lord, for he is gracious: because his mercy endureth for every

2 Let Israel now confess, that he is gracious:

and that his mercy endureth for ever.

3 Let the house of Aaron now confess: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord con-

fess: that his mercy endureth for ever.

5 I called upon the Lord in trouble : and the Lord heard me at large.

6 The Lord is on my side: I will not fear

what man doeth unto me.

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord: than to put any confidence in man.

9 It is better to trust in the Lord; than to

put any confidence in princes.

10 All nations compassed me round about : but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in, I say, on every side: but in the Name of the Lord will I destroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me, that I might

fall: but the Lord was my help.

14 The Lord is my strength, and my song:

and is become my salvation.

16 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live : and declare the

works of the Lord.

18 The Lord hath chastened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thank thee, for thou hast heard me: and art become my salvation.

22 The same stone which the builders refused: is become the head-stone in the corner.

23 This is the Lord's doing : and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoice and be glad it it.

25 Help me now, O Lord: O Lord, send us

now prosperity.

26 Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious: for his mercy endureth for ever.

Glory be to the Father, &c.

LESSON:

John xx. 11-10; or Rev. v.

¶ After the Lesson shall be sung Nunc Dimmittis.—St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation.

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles : and to

be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall be said or sung the Apostles' Creed by the Minister and the people, standing.

BELIEVE in God the Father Almighty,
Maker of leaven and earth.

And in Jesus Christ his only Son, our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

I Then the Priest, standing up, shall say,

O Lord, shew thy mercy upon us; Answer. And grant us thy salvation. Priest. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful. Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ Then shall follow the Collects; the first of the Day; the second for Peace; the third for Aid against all Perils, as hereafter followeth.

The Collect for Easter-Day.

ALMIGHTY God, who through thine onlybegotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

The Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

The Collect, for Aid against all Perils.

IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

ANTHEM.

A Prayer for the Queen's Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our

most gracious Sovereign Lady, Queen VIC-TORIA; and so replenish her with the grace of thy Holy Spirit that she may always incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies; and finally, after this life, she may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

A Prayer for the Royal Family.

A LMIGHTY God, the fountain of all goodness, we hambly beseech thee to bless Albert Edward Prince of Wales, the Princess of Wales, and all the Royal Family: Findue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

A Prayer for the Governor-General and Lieutenant-Governor.

ORD of all power and mercy, we earnestly beseech thee to assist, with thy favour, the Governor-General of this Dominion, and the Lieutenant-Governor of this Province: cause them, we pray thee, to walk before thee, and the people committed to their charge, in truth and righteousness; and enable them to use their delegated power to thy glory, to the public good, and to the advancement of their own salvation, through Jesus Christ our Lord. Amen.

A Prayer for St. George's Society.

A LMIGHTY and most merciful Father, we A humbly beseech thee to bless, direct, and sanctify all those engaged in works of mercy and benevolence, and especially this Society here present: We thank thee for the good thou hast enabled it to accomplish in the past, and we pray that in the time to come it may be the means, in thy hand, of bringing comfort to the sorrowful and succour to the distressed: Have mercy on all our fellow-countrymen coming to this land, defend them in all troubles and adversities, and grant that we and they may evermore put our trust in thee, and serve and please thee according to thy will, through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be praise and glory for evermore. Amen.

A Prayer of St. Chrysostom.

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A LMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

HYMN.

Lord of heaven, and earth, and ocean,
Hear us from Thy bright abode,
While our hearts, with deep devotion,
Own their great and gracious God:
Now with joy we come before Thee,
Seek Thy face—Thy mercies sing;
Lord of life, and light, and glory,
Guard Thy Church, and guide our Queen.

Health and every needful blessing,
Are Thy bounteous gifts alone;
Comforts undeserved possessing,
Here we bend before Thy Throne:
Young and old do now before Thee
Their united tribute bring;
Lord of life, and light, and glory,
Shield our isle, and save our Queen.

Thee with humble adoration,
Lord, we praise for mercies past;
Still to this most favour'd nation
May those mercies ever last:
Britons, then, shall still before Thee
Songs of ceaseless praises sing:
Lord of life, and light, and glory,
Bless Thy people, bless our Queen.

SERMON.

OFFERTORY-ANTHEM.

(The Offertory is to be devoted to the Charitable Fund of the Society.)

Street Water

HYMN.

God save our gracious Queen,
Long live our noble Queen,
God save the Queen:
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Gueen.

O Lord our God, arise.
Scatter her enemies,
And make them fall:
Confermed their politics;
Frequency and inavish tricks,
On the conferme and the conferme

Thy choicest gifts in store
On her be pleased to pour;
Leag may be reign:
Markhe Cour laws,
And over gr. 3 as cause
To sing with heart and voice,
God save the Queen.